

| | | | | |
|---------------|-------------|-------|----------------|---------------------|
| SERIAL NUMBER | FILING DATE | CLASS | GROUP ART UNIT | ATTORNEY DOCKET NO. |
| 09/191,883 | 11/13/98 | 439 | 2839 | 2169-05 |

APPLICANT

CLIFF KRAWEZ, SANTA CLARA, CA; PAUL B. RIPPY, FREMONT, CA.

****CONTINUING DOMESTIC DATA*******

VERIFIED

None JN

****371 (NAT'L STAGE) DATA*******

VERIFIED

None JN

****FOREIGN APPLICATIONS*******

VERIFIED

None JN

FOREIGN FILING LICENSE GRANTED 12/04/98

***** SMALL ENTITY *****

| | | | | | |
|---|---|---------------------|-------------------|-----------------|-----------------------|
| Foreign Priority claimed 35 USC 119 (a-d) conditions met | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance | STATE OR COUNTRY | SHEETS DRAWING | TOTAL CLAIMS | INDEPENDENT CLAIMS |
| Verified and Acknowledged | <u>JN</u> Examiner's Initials | CA | 7 | 10 | 3 |

ADDRESS

CHI-PING CHANG
PACIFIC LAW GROUP
2 NORTH SECOND STREET
SUITE 290
SAN JOSE CA 95113

TITLE

PHONE PLUG FOR A PHONE LINE SYSTEM INCLUDING A HOME DATA NETWORK

| | | |
|------------------------|---|---|
| FILING FEE RECEIVED | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT NO. _____ for the following: | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit |
| \$445 | | |